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Case Docket No. AT 000036

THE COMMISSIONER FOR PATENTS, Washington, D.C. 20231

Enclosed for filing is the patent application of Inventor(s):  
Jan Juriga; Hans P. Krall; Martin Sonnek

For: HAND-HELD MIXER HAVING A SWITCHING MEANS CONFIGURATION FOR  
SWITCHING TO SEVERAL LOWER SPEEDS AND FOR SWITCHING TO A  
HIGHER SPEED OF MIXING TOOLS

**ENCLOSED ARE:**

- ☒ Appointment of Associates;
- ☐ Information Disclosure Statement, Form PTO-1449 and copies of documents listed therein;
- ☐ Preliminary Amendment;
- ☒ Specification (15 Pages of Specification, Claims, & Abstract);
- ☒ Declaration and Power of Attorney:  
(2 Pages of a ☐ fully executed ☒ unsigned Declaration);
- ☒ Drawing (6 sheets of ☐ informal ☒ formal sheets);
- ☒ Certified copy of EUROPEAN application Serial No. 00890198.5;
- ☒ Authorization Pursuant to 37 CFR §1.136(a) (3)
- ☐ Other: ;
- ☐ Assignment to

**FEE COMPUTATION**

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE - \$710.00
Total Claims	12 - 20 =	0	X \$18 =	0.00
Independent Claims	2 - 3 =	0	X \$80 =	0.00
Multiple Dependent Claims, if any			\$270 =	0.00
TOTAL FILING FEE . . . . .				\$710.00

Please charge Deposit Account No. 14-1270 in the amount of the total filing fee indicated above, plus any deficiencies. The Commissioner is also hereby authorized to charge any other fees which may be required, except the issue fee, or credit any overpayment to Account No. 14-1270.

☐ Amend the specification by inserting before the first line as a centered heading --Cross Reference to Related Applications--; and insert below that as a new paragraph --This is a continuation-in-part of application Serial No. , filed , which is herein incorporated by reference--.

**CERTIFICATE OF EXPRESS MAILING**

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Date of Deposit 6-27-01  
I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

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